**Planning contrat en selon horaire**

**CRECHE**

Fréquentation mensuelle 2025

**MAI**

**Nom et prénom de l’enfant :**

**Signature(s) du/des parents** :

**Planning reçu le** : ……………………………. (à remplir par la Chocolatine)

*Mettre une* ***X*** *dans les cases correspondantes*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **DATES** | **MATIN** | **DEJ’** | **2/3 (dès 11h)** | **2/3 (jusqu’à 14h)** | **APM** | **JOURNEE** | **REMARQUES** |
| Jeudi 1er |  |  |  |  |  |  |  |
| Vendredi 2 |  |  |  |  |  |  |  |
|  |  | | | | | | |
| Lundi 5 |  |  |  |  |  |  |  |
| Mardi 6 |  |  |  |  |  |  |  |
| Mercredi 7 |  |  |  |  |  |  |  |
| Jeudi 8 |  |  |  |  |  |  |  |
| Vendredi 9 |  |  |  |  |  |  |  |
|  |  | | | | | | |
| Lundi 12 |  |  |  |  |  |  |  |
| Mardi 13 |  |  |  |  |  |  |  |
| Mercredi 14 |  |  |  |  |  |  |  |
| Jeudi 15 |  |  |  |  |  |  |  |
| Vendredi 16 |  |  |  |  |  |  |  |
|  |  | | | | | | |
| Lundi 19 |  |  |  |  |  |  |  |
| Mardi 20 |  |  |  |  |  |  |  |
| Mercredi 21 |  |  |  |  |  |  |  |
| Jeudi 22 |  |  |  |  |  |  |  |
| Vendredi 23 |  |  |  |  |  |  |  |
|  |  | | | | | | |
| Lundi 26 |  |  |  |  |  |  |  |
| Mardi 27 |  |  |  |  |  |  |  |
| Mercredi 28 |  |  |  |  |  |  |  |
| Jeudi 29 | **Fermé** | | | | | | |
| Vendredi 30 |
|  |  | | | | | | |